

# THE LILAC HINGE

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**2013 DUES ARE NOW PAYABLE. PLEASE SEE THE ENCLOSED BILLING!**

> OUR NEXT GENERAL MEETING:  **TUESDAY, JANUARY 22<sup>ND</sup>, @ 7:00pm.**

**CHANGE OF VENUE \* CHANGE OF VENUE:** WE WILL NOT BE MEETING IN OUR USUAL MEETING HALL AT RIVERVIEW RETIREMENT. INSTEAD, WE WILL BE MEETING IN THE COMMUNITY ROOM, BUILDING 2117 ON THE RIVERVIEW CAMPUS. WHEN COMING TO THE MEETING, YOU TURN UP GRANITE, LIKE YOU USUALLY DO, BUT GO TO THE END OF THE STREET AND TURN RIGHT(east), ON TO E. NORTH CRESENT AVE, GO TO ALMOST THE END OF THE STREET AND ON THE NORTH SIDE, TURN LEFT AND YOU SHOULD SEE THE BUILDING. THE ROAD IS WELL MARKED WITH THE BUILDING NUMBERS AND YOU SHOULD NOT MISS IT. A MAP IS ENCLOSED FOR YOU. WE HAVE MET THERE BEFORE. IF YOU GET THE CHANCE, DRIVE BY IT DURING THE DAY AND CHECK IT OUT.

THIS MONTH'S SPEAKER IS GORDON WRIGHT, HIS TOPIC IS AIR MAIL COVERS. ALWAYS AN INTERESTING DISCUSSION BY GORDON AND A LOT OF STUFF TO LOOK AT. MAKE SURE YOU ARE THERE. GOODIES PROVIDED BY KEN & LORETTA REHFELD, KRISPY KREME'S NIGHT.

THE BOARD OF DIRECTORS ELECTED THE FOLLOWING OFFICERS; J PALMER, PRESIDENT; DAVID OLDFIELD, VICE PRESIDENT; MARILYN MILLER, SECRETARY; KEN REHFELD AS TREASURER. THE BOARD WELCOMED NEW BOARD MEMBER KEVIN DIXON.

A SPECIAL THANKS TO ED SINIFF, FOR HIS WORK AS TREASURER, THE POSITION HE HELD FOR 4 YEARS.

## PHILATELIST OF THE YEAR

THE 2012 PHILATELIST OF THE YEAR WAS PRESENTED TO DENNIS CHRISTMAN AT THE ANNUAL CHRISTMAS DINNER. HE WORKS WITH HIS WIFE MARYANN HELPING THE YOUTH CLUB MEMBERS START COLLECTING STAMPS. HE ALSO HELPS WITH THE NEWCOMER TABLE AT SHOWS, ATTENDS CLUB EVENTS AND PARTICIPATES IN THE CLUB AUCTIONS. HE COLLECTS U.S., BOAT CANCELS, NAVAL BOAT CANCELS AND OTHER STUFF. HE IS A PLEASURE TO HAVE IN OUR CLUB. CONGRATULATIONS DENNIS. THE NEXT YOUTH MEETING IS SCHEDULED FOR **SATURDAY FEB 9<sup>TH</sup>** AT VINTAGE POST CARDS, 1pm. STOP IN AND SAY HI.....

## THE LILAC AWARD

THIS CLUB AWARD RECOGNIZED HOWARD NESS FOR HIS PHILATELIC CONTRIBUTIONS TO THE CLUB, TO FELLOW COLLECTERS AND IS OUR RESIDENT AUCTIONEER. THANK YOU AND CONGRATULATIONS HOWARD.

**DO NOT** FORGET, STARTING WITH THE FEBRUARY 26<sup>TH</sup> MEETING, WE WILL BE HAVING A **ROUND TABLE** DISCUSSION ON COVERS. THERE IS NO LEADER, BUT IS HOPED FOR A SHARING OF INFORMATION ABOUT YOUR COVERS. HOWARD NESS WILL START IT OFF. IT BEGINS AT 6:30pm IN THE LIBRARY(off of the meeting hall) AND WILL END AT 7pm, NO EXTRA TIME IS ALOTTED. BRING YOUR COVERS, ASK QUESTION, GIVE INFORMATION, JUST BE WILLING TO TALK. THERE IS NO FORMAT TO FOLLOW, JUST A DISCUSSION. OTHER SUBJECTS AT A LATER DATE, IDENTIFYING WASHINGTON/FRANKLINS, CANCELS, PERFINs, TOPICALS, ETC. WHAT WOULD YOU LIKE TO SEE DISCUSSED? LET US KNOW, WE WILL WORK IT IN.

SOME OF THE CLUB LOTS TO BE OFFERED FOR AUCTION AT THIS MEETING:

LOT #	DESCRIPTION	2012 CAT VAL	START BID
7A	U.S., SCOTT # 213, MNH, 2c GREEN, WELL CENTERED	\$130	\$5
7B	U.S., SCOTT # 73, USED OFF CENTER	\$65	\$5
7C	U.S., SCOTT # 289, USED OFF CENTER	\$50	\$5
7D	U.S., SCOTT # 214, USED, FAIR CENTER	\$67.50	\$5

7E	U.S., SCOTT #C6, USED, OFF CENTER	\$50	\$5
7F	U.S., SCOTT # E3, USED, OFF CENTER	\$55	\$5
7G	U.S., SCOTT # E7, USED, FAIR CENTER	\$50	\$5

**A SPECIAL CALL TO ALL MEMBERS:** DO YOU HAVE AN IDEA FOR A PROGRAM FOR OUR CLUB MEETING NIGHTS, WHAT WOULD YOU LIKE TO SEE? IF SO, PLEASE MAIL, EMAIL OR CALL V.P. DAVID WITH SOME OF YOUR SUGGESTIONS. WE ARE ALWAYS OPEN TO GREAT PROGRAMS FOR OUR MEMBERS.

♥ **NEXT MIXTURE NIGHT MEETING: TUESDAY, FEBRUARY 12<sup>TH</sup>. BOARD MEETING STARTS @ 6:15pm, STAMP MIXTURE @ 7:00pm.** A NEW YEAR, NEW MATERIAL WILL BE AVAILABLE TO GO THROUGH. A GREAT MANY ITEMS TO FILL THOSE HOLES THAT YOU KNOW YOU HAVE. COME ON OUT AND SORT THROUGH THE PHILATELIC DELIGHT. MEET FELLOW COLLECTORS, DISCUSS YOUR UNUSUAL ITEMS, JUST SOCIALIZE WITH FANTASTIC PEOPLE AND HAVE FUN. BRING YOUR COLLECTION TO SHARE AT THIS MEETING. TURN OUT HAS BEEN LOW, MAKE A POINT TO COME AND SEE US. OTHER CLUB MEMBERS CONTINUE TO BRING THEIR COLLECTIONS FOR YOU TO LOOK AT. GET IDEAS ON MOUNTING YOUR COLLECTION, WHAT TO COLLEC, WHERE TO FIND IT! EBAY?

### **CALENDAR OF EVENTS: 2013**

**TUESDAY, FEBRUARY 26<sup>TH</sup>.** CLUB MEETING, SEMI-ANNUAL SHOW AND TELL.

**SAT & SUN, MARCH 23<sup>RD</sup> & 24<sup>TH</sup>.** **APPLE BLOSSOM BOURSE, AT THE HILTON GARDEN INN, AIRWAY HEIGHTS.**

**TUESDAY, MARCH 26<sup>TH</sup>.** CLUB BOURSE NIGHT, YOU ARE THE DEALER, BRING YOUR MATERIAL TO SELL.

**TUESDAY, APRIL 23<sup>RD</sup>.** CLUB MEETING, KEN REHFELD: PRESENTATION; JFK, 50 YEARS OF STAMPS.

**SATURDAY, MAY 11<sup>TH</sup>.** WEEKEND IN WALLACE, THIS IS TENTATIVE. WILL HAVE MORE INFO LATER.

**TUESDAY, MAY 28<sup>TH</sup>.** CLUB MEETING, OPEN

*THE I.E.P.S. MEETS THE 2<sup>ND</sup> AND 4<sup>TH</sup> TUESDAY OF EACH MONTH.*

MEETINGS USUALLY BEGINS AT 7 PM  
AT RIVERVIEW TERRACE RETIREMENT CENTER, MEETING HALL, LOWER LEVEL  
1801 E UPRIVER DRIVE, SPOKANE WA.

I.E.P.S. PRESIDENT	J PALMER
VICE PRESIDENT - PROGRAM CHAIRMAN	DAVID OLDFIELD
SECRETARY	MARILYN MILLER
TREASURER	KEN REHFELD
DIRECTOR AT LARGE	MILT MAAS
DIRECTOR AT LARGE, WEB DIRECTOR	RICHARD KLOTZ
DIRECTOR AT LARGE	KEVIN DIXON
CLUB AFFILIATIONS	A.P.S. #0343-030681 J PALMER, REPRESENTATIVE

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